# CONCEPTIONS OF EQUITY IN EDUCATION BUILDING AN ANALYTIC FRAMEWORK

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- 1. Why study social justice and equity in education?
- 2. Theories of justice in education
- 3. An applied model in Education
- 4. Analytical models of equity in education
- 5. The new analytic model

## WHY STUDY SOCIAL JUSTICE AND EQUITY IN EDUCATION?

#### Why study social justice and equity in education?

#### CAROLE BARJON

## MAIS QUI SONT Les Assassins De l'école ?

Mauvans esperit

Mais qui sont les assassins de l'école ? (Robert Laffont) se demande Carole Barjon. Rassurons tout de suite le lecteur : à cette question l'auteur répond en alignant nommément tous ceux qui, depuis quarante ans, ont empilé réforme sur réforme, affirmations hasardeuses sur certitudes accablantes afin que nos enfants, comme le prédisait Marc Le Bris en 2004, ne sachent plus lire ni compter.

Et pas même « vivre ensemble », cette tarte à la crême de ces faux pédagogues que sont les pédagogistes, au pouvoir Rue de grenelle – et sans interruption – depuis que René Haby a institué le collège unique. Non. Juste le vide.

#### LIRE aussi IIs ont tué l'école !

## Why study social justice and equity in education?



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**OPINION** 

05/10/16 à 10:21 - Mise à jour à 10:21

# Etude de médecine : poser un filtre basé sur le hasard pourrait promouvoir un enseignement plus juste, plus heureux, plus économique

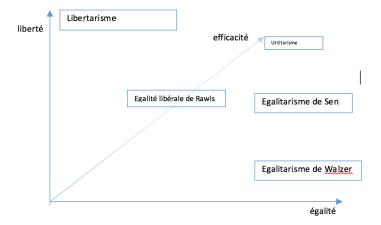
Déterminer le nombre d'étudiants qui favorise une pédagogie pensée selon les préceptes d'une médecine harmonieuse, et en fonction de cela, tirer les noms au hasard parmi ceux des postulants à un 1er bachelor en médecine peut paraître choquant, pourtant réfléchissons-y. First define what's fair, then build an educational system that is fair Is that really what people do?

What mostly happens is that people also give intuitive arguments. We may want to analyse their conception of fairness.

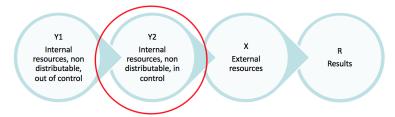
There are existing frameworks, but we feel they do not perfectly fit to the discourses.

## THEORIES OF JUSTICE IN EDUCATION

#### A first attempt to organize theories of justice



#### The problem : it's centration on distributive justice



#### A second attempt to organize theories of justice

Dénomination	Approches	Auteurs	ldées centrales	Implications du point de vue de l'équité éducative	
Libertarienne (L)	Libertarisme	Nozick	Liberté	Pas d'intervention contraire à la liberté (équité : laisser faire)	
Utilitariste(U)	Utilitarisme	Mill	Efficacité	Equité comme maximisation de l'efficacité (équité : prendre en considération toutes les utilités)	
Distributive (D)	Justice libérale (Distributive - basique)	Rawls	Distribution de biens	Equité comme juste distribution de biens de base (primaires) (équité : combattre les inégalités).	
	Justice de capacités (Distributive - liberté)	Sen <u>Nussbaum</u>	Distribution et capacités	Equité comme liberté réelle d'action (équité : combattre les inégalités)	
Reconnaissance (R)	Justice relationnelle (intégrateur : D+R)	Fraser Walzer	Respect culturel et relations justes	Conditions culturelles, linguistiques, de genre (équité : combattre la domination)	
Participation (P)	Démocratie communicative	Miller Young	Participation effective et équitable	Prendre part à la gestion et l'organisation scolaire, son fonctionnement (équité :	

## AN APPLIED MODEL IN EDUCATION

When debating questions of justice in education, we face the dilemma of seeing it as means to attend something else or an end in itself.

- $\bigcirc$  Does education serve something else, like finding a job?
- Or is education its own end? Is the very experience of education what we consider in debating justice?

The very experience of education is in itself important... Because it is what will give the individuals and groups the means to achieve a "good life".

The educational processes must also be at focus when debating equity !

A socio-pedagogical principle that combines values of integration and justice in order to generate an educational process that produces a successful education for all.

Processes at the level of :

- Access
- Offer
- Survival, persistence
- Results

Values of integration and justice come true in :

- Adapting educational answers to the needs
- Developing learnings and capabilities
- Acquiring basic competencies

This is all very interesting, but it doesn't help much analyze the conceptions of justice in people's discourse.

Actually, this model is still too dynamic to do so.

We need operational models. We will review some of them and conclude with the need to build a new one.

### ANALYTICAL MODELS OF EQUITY IN EDUCATION

This model predicates that the equality one aims to reach defines one's conception of equity. One agrees to the existence of certain inequalities in order to reach the desired level of equality. Demeuse & Baye (2005) give us five levels :

- 1. Absence of interest for equity (libertarian position)
- 2. Equality of access
- 3. Equality of treatment
- 4. Equality of results
- 5. Equality of social realisations

This model is quite similar to the model of Demeuse & Baye (2005) but it adds something important : the notion of equality of opportunity. Bolivar (2005) gives us four levels of equity :

- 1. Equality of opportunity
- 2. Equality of teaching
- 3. Equality of knowledge and school success
- 4. Equality of (individual and social) results

This model is the most complete, because it takes two dimensions into account.

- Equality of what?
- Equality at what conditions?

#### Equality of what?

- 1. Resources
- 2. Access
- 3. Survival
- 4. Output (Performance)
- 5. Outcome (Social realisations)

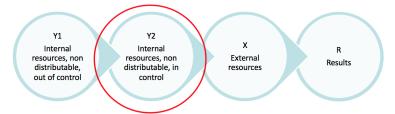
#### Equality at what condition?

 $\bigcirc$  Unconditional equality

- Equality of opportunity
- Equality for all
- Equality on average accross social groups
- Conditional equality
  - According to needs
  - According to potential
  - According to achievement

- 1. Making the dimensions independent. Equality of opportunity = equality according to potential
- 2. Using Demeuse & Baye's idea of level of equality one aims to reach. Therefore suppressing the dimension of equality according to needs
- 3. Adding Demeuse & Baye's equality of treatment
- 4. Adding the dimension of unconditional respect for all (Dubet, 1999)

#### Equality of opportunity



## THE NEW ANALYTIC MODEL

	Unconditional equality		Conditional equality				
	Equality	Equality on average	Internal resources	Resources	Results		
	of all	between social groups	under control (Y2)	(Y)			
Respect	Every individual should be unconditionally respected as a person						
External resources (X)							
prior to access							
Access							
Treatment							
Survival							
Output (knowledge)							
Outcome (external realisations)							